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You are special to god scripture

We are all creating unique and exclusive. God is Potter and we are clay. He made us all perfect for our individuality . Some people are blue eyes, brown eyes, some people can do that, some people can do that, some people are right, some people get out of his hand. You were made for a purpose. God is a plan for everyone and we are all an individual member of the body of Christ. You are a masterpiece. As you add more and more as a Christian you will see the truly special and unique God created you. We are all creating specials with different prabhas. 1. Psalm 139:13-14 You created my inner existence alone. And thou saith unto my mother, and made one another together. I'll thank you because I'm made amazingly and miraculously. Your works are miracles, and my soul is fully aware of it. 2.1 Peter 2:9 However, you people, a royal priest, a holy nation, belong to God who are the people who are elected. You were chosen to tell you about the fine virtues of God, who called you in his magnificent light from darkness . 3. Psalm 119:73-74 You made me; you created me. Now give me the feeling of following your commands. So that whosoever seeks me out of happiness in me , for I have kept my hope in my word . 4. Isaiya 64:8 Yet you, Lord, are our fathers. We are clay, you are potters . We have all the tasks of your hand. God knew you before hand . 5. What is the price of two chicks—one can of a tanbe? But no one can fall to the ground without the zoo your father. And the hair is all singed upon your head . So do not fear; You are more valued to God than the entire herd of the zoos. 6. The Lord of The Lord 1:4-5 gave me this message: I knew you before you set up in your mother's womb. Before you were born I appointed you and appointed my prophet as nations. 7. Erma-iah 29:11: Because I know the plans for you, the Lord declares, to promote you and harm you, you intend to give hope and future. 8. Ephesian 2:10 We are his workmen, created in Christ Jesus for righteous deeds, which God pre-prepared, that we should walk in them. 9. Psalm 139:16 You saw me before I was born. Every day of my life was recorded in your book. Every moment before the same day had passed was put out. You are a (individual) member of the body of Christ. 10.1 Corinthians 12:25-28 It makes for harmony between members, so that all members care for each other. If one part is affected, all parts are faced with it, and if one part is respected, then all parts are happy. You are all together the body of Christ, and each of you is part of it. Here in some parts God has appointed for the Church: first of all are the Messengers, the second is the Prophets, the third is the Teachers, and those who do miracles, who are the gift of healing, can help others who are the gift of their leadership to those who speak in unknown languages . 11.1 Peter 4:10-11 By God Each of them has a gift from its great variety Gift. Use them to serve each other well. Do you have a gift to speak? Then speak as God himself was talking to you. Do you have the gift of helping others? Do it with all the power and energy that God supplies. Then you do everything that will give glory to God through Jesus Christ. All glory and power is forever and forever! Amen. Reminders 12. Psalm 139:2-4 You know when I sit or stand. You know my thoughts too when I'm too far away. When I travel and when I relax at home you see me. You know everything I do. You know I want to say it before I too, Lord. 13. Since Romans 8:32 he did not save his son, but gave it to all of us, he will not give us everything? 14. Generation 1:27 So God created him, in the image of God, man created in his own image; Men and women created them. Bible example 15. Hebrews 11:17-19 By Iman Ibrahim, when he was tested, Ishaq presented. He got the promises and he was offering his unique son, that was said, your seeds will be detected by Isaac. He understood God to be able to elevate any of the men, and as an example, he got it back. Suggest a verse, (I am) a verse , (I) knowthee before I established thee in the womb ; And God said, We have made us human in our own form, after our example: and upon them the fish essays of the sea and the wind bird, and above it and over the fours and all the earth and all the earth and with all the serves that walk on the earth. Psalm 139:15- When I was made into secret, my substance was not hidden from thee, [and] the least parts of the earth are just as yeady. 12:7-But your head has very hair singed. So don't be afraid: you are worth more than many of the zoos. John 3:16- For God you loved the world, he gave his only son, that those who believed in him should not be killed, but there is everlasting life. Romans 5:8- But God's love for us is The Conmandita, in it, we were still sinners, Christ died for us. Isaia 43:4-Since you are precious in my eyes, you have honored you, and I have loved you, that is why I will give to you men, and people for your life. Generation 2:7- And the Lord God made man the dust of the earth, and breathed his nose into the breath of life. And man became the living soul. John 14:14-If you ask something in my name, I will [do it]. Psalm 139:14- I will praise you; For I am afraid [and] made amazing: strange [are your works]. And i know my life very well . The Clyces 3:17- And whatever they do in the word or work, [do] in the name of the Lord Jesus, thank God and the Father. 1 Timthis 4:8-Little benefit for physical exercise: But djnnitiais is beneficial for everything, now life is promised, and which 8:1-39--[Now] because Christ is in Jesus, who does not walk after the body, but there is no punishment after the Spirit. (Read more...) Matheo 18:20-Where two or three are gathered with each other in my name, I'm in between them. John 15:5-6- I am a grape, you [are] the one who stays in me and I bring a lot of fruit to it because you cannot do anything without me . (Read more...) Topics and verses are created by user search themselves. If a verse or topic is not related, please contact us. Some book references/categories open Bible definition. Information under CC 3.0 but you are a select generation, a royal priest, a holy nation, its own special people, that you can announce its definition which called you in its magnificent light from darkness. Who once were not people but now are people of God, who did not receive mercy but have now achieved mercy (1 Peter 2:9-10). Jesus Christ founded the New Testament Church in the city of Jerusalem on the 50-day Bible Festival of Pentecosat after the resurrection of the dead. Between his resurrection and the founding of his

church, Christ revealed his apostle during the first 40 days, and further enlightened them about the nature of god's coming kingdom (Acts 1:3). During that time he commanded them not to leave Jerusalem, but to wait for the father's covenant (Acts 1:4). He explained to them, The Holy Ghost has come upon you when you will find strength; And ye are my witnesses in Jerusalem, and in all The Jews and Samrias, and till the end of the earth (Acts 1:8). Later he encouraged the Apostle Paul to explain the vital importance of achieving the Holy Ghost in the process of becoming a genuinely converted member of his church: now if there is no spirit of Christ, he is not his. And if Christ is in you, then he died of sin (Simbulacally), but the soul is life because of righteousness (Romans 8:9-10). Through the anointing of the Holy Spirit within Christians, Jesus Christ and God's Father actively encourage them to participate in their lives and to strengthen God in obedience and service to them (Philips 2:12-13). The church, therefore, spiritually changed the body of believers when the Messenger of Christ received the Holy Ghost, as he promised (Acts 2:1-4). The spirit of God immediately changed them. Many people who heard them had received special praise and strength from God. Again the Apostles began preaching to those gathered in the temple area in Jerusalem on that day of Pentecost that Jesus Nasiri was the christ of long wait — or, in Greek, Christ (Acts 2:36). He urged their audience to repent and baptized in the name of Jesus (Acts 2:38). By the end of that day, 3,000 people were added to the church (Acts 2:41). Jesus promised to build that church had started! Its members Those who were happily baptized and baptized (Verse 41) of God — Sambolizhang sacrificed Christ for forgiveness of their sins to bury and bury their sins and wash away from their old, sinways. The biblical view of the church as we built the Church Jesus, we see how the word church is used in the Bible. During the congregation, they refer to people, never building. The church (body of Christ) or church (congregation of church members) is said to follow Jesus Christ. The concept of people to know the teachings of God is shaped in the writings of the old and new Covenant. It is closely attached to one of the Ten Commandments, the law about the substitud. During the time of the general obedient to God, the ancient Israelis gathered every subtas as a congregation. The seventh day of the saphat (permanently described in the Bible from sunset on Friday sunday) is a holy assembly-canvas. God has set that six days will be worked, but the seventh day is a day of serious rest, a sacred canvas (Ahbar 23:3). The new international version translates the verse, the seventh day is the rest of the saath, the one day of the Holy Assembly. Equal concept — the disciples' congregation was practiced by the early Christians to learn the word of God. Notice Acts 11:26 Regarding the Apostle and Sa'ool (better known as Paul): so it was for a whole year he gathered with the church and taught many people. And the disciples [Greek mathetis, learning meaning or disciples] were first called Christians in The Antaakia. The church, then, is created by disciples or students of Jesus Christ who held to study God. The Bible is the book for these christ students. Paul explains that all scriptures are given from the source of God's inspiration , and is profitable . For in righteousness, god's man may be complete and well equipped for every good work (2 Timthes 3:16-17). Teachers are appointed elders of Jesus Christ who preach the word of God (Romans 10:14-15; 2 Timthes 4:2). God responsible for them to handle the word truth (2 Timthes 2:15, New American Standard Bible) and being an example of the herd (1 Peter 5:3; 1 Timthes 3:2-7). The church, however, collects far more than just a spiritual assembly of students who should be directed to their own benefit. This special people of God can be described as the special people of God who were called to be saved as the sons of God and have been selected by him . Their hope and future is unto jesus christ , and is unto the return of jesus christ . God invites — invites people from all walks of life to become his slaves. However, Paul saw that the proud and powerful rarely repented and became members of the Church (1) 1:26-29). They are more and more indispensable to the world's sinner ways. Those who answer the unto the unresine ness of God are sealing their spirit as holy ones (Ephesis 1:13). The Bible often refers to them as saints or righteous. Paul the Messenger explained that Jesus Christ... Given to us, that they can... Clean up ye for your special people, excited for good deeds (2:11-14). Peter the Apostle also calls the members of the Church a select generation, a royal priest, a holy nation, [of God] its special people... Who once were not people but now are people of God, who did not receive mercy but have now achieved mercy (1 Peter 2:9-10). It returned to the role given to Israel by the people of God in the Old Covenant (see Exit 19:5-6). Christians are special to God in the sense that they are in devotion to their faith and obedient (Epheses 5:24-29) — not because God is more inherited to them than others (Romans 2:11. Romans 3:23) As is evident from the tie to ancient Israel, the idea of special people, the bondmen of God are chosen, not unique in the word in its Christian era. God inspired the introduction of the concept in the early pages of the Bible — well before Israel existed. Since adam and Eve created it, God has worked with special people. Between the time of our first parents and the first appearance of Jesus Christ, God said and worked with many men and women, including the prophets. God counteth among his special people the elders and prophets of the Old Covenant . Jesus talk about a time when Ibrahim and Isaac and Jacob and all the prophets will be in the kingdom of God (Loq 13:28). The Church itself is built on the basis of the Apostles and prophets, Jesus Christ himself being the chief foundation (Ephesion 2:20). Hebrews 11 explains why some outstanding people in the Old Covenant were special to God. They generally obeyed them and their insimitable faith in their creator. The church was born from the early roots of ancient Israel, a nation called Petroarc Abraham, as already mentioned, to the holy people of God. Moses said unto the Israelites, You are the holy people for the Lord your God, and the Lord has chosen you to be a nation for him, a special treasure above all the nations that are on the face of the earth (exception 14:2). They were the congregation of God (Acts 7:38) or the Church (King James version). God promised Abraham in the first Bible book that he would be the father of a special, elected people. The Bible explains the extraordinary relationship between Abraham, Christ and the Church. The New Testament begins by reminding us that Jesus is the children of David and Ibrahim, the King of Israel (Mati 1:1) Why was Ibrahim such an important figure in the Bible? Ibrahim, who lived for nearly 2,000 years before Jesus Christ, was of The Peteraark Through his son Ishaq and his son Jacob, the people of Israel, whose name God changed israel. We read about Ibrahim the father of all those who believe (Isaia 51:1-2; Romans 4:1-12) He shineth as an example of god's obedientness and faith . Because of his obedientness, God gave a promise — a holy covenant — that he would be the father of a great nation (Born 13:16. Generation 15:5; Generation 17:2-6) God's promise to Abraham is far more than the promise of many children . The Messenger Peter reminded his Jewish homelands of the importance of promise to Abraham: You are the sons of the prophets, and the covenant that God made to our fathers, said to Ibrahim, 'And all the families of the earth will be blessed in your seeds (Acts 3:25; Born 22:18). Paul explained that The Seed is jesus Christ, the savior of mankind in the ultimate, spiritual sense: now abraham and his generation were promised. He does not say, 'And from the seeds, many, but as a generation, who is Christ (Galatis 3:16) Only through Christ can anyone promise the seed of eternal inheritance Abraham: and if you belong to Christ, you are [also] abraham's generation, and inherit according to the promise (Galatis 3:29). Christians who make up the church of the New Covenant are the spiritual generation of Abraham, they are the only generation united in one body, Jesus Christ. They inherit the eternal legacy that abraham promises . This concept must be clear in our minds if we are to fully appreciate the accepted character of The Baqlaa and the Church Jesus Christ. One might ask: All of Abraham's physical offspring are all — all the children of israel's people — the race that christ and his church are? Consider how Jesus handles this question when someone confronted him , though he came down from Ibrahim , rejected jesus as Christ: he answered and said unto him, 'Abraham is our father . Jesus said unto them , If ye are the children of Ibrahim , you will do the work of Abraham (John 8:39) . Not all Abraham's physical race is according to his example of loyalty and obedience. Paul explained: I am very sad and i have a great grief in my heart. For I want me to go to The Acoshad for my brethren from Christ, according to the flesh of my homeland, who are children of Israel, concerning their adoption [or as children of The Abinit God], glory, the awad, the law, the service of God, and the promises (Romans 9:1-4). Paul explains that he has to be counted among the sons of promise, which is physically alighted from Abraham: for they are all Israelis who are from Israel, nor are they all children, for they are the offspring of Abraham. Those who are the sons of the flesh are not the sons of God . But the sons of this promise (Romans 9:6-8) are counted as race . Israel Circumcision resposition Jesus and Paul's words stand out two things. First of all, only those who are the children of promise , who work in Abraham , the spiritual generation of Abraham , are considered to be members of the church as Jesus made . Second, in the church, these people have achieved the status of being the children of God. The church is therefore the heir of God's Israel (Galatis 6:16), salvation. Paul explains that the spiritual generation of God's kingdom has precedence over Abraham's physical offspring as recipients of salvation: Circumcision [abraham's ancient sign of covenant with the physical race] is really beneficial if you maintain the law; but you are a breber of law. Your circumcision has become a bad name (Romans 2:25). Disobedience nolyfes the value of physical circumcision. So if a man of unrighteous ness is in need of law , his name shall not be circumcised ? And he shall not physically defile , if he fulfillth the law , he decides that the law is incomplete with the code and circumcision that you have written ? (Romans 2:26-27) Those who are acceptable to God maintain their laws. For he is not a Jew [in the context of the indimitable inheritance] that is an outward, nor external in flesh that is circumcision; But he is a Jew , a inward one . And circumcision is of the heart , which is in the spirit , not in the letter . Which is not defined by men but by God (Romans 2:28-29). The result of this case is that faith and obedient ness are essential to heart, not a physical schema, to please God. Only those who share abraham's heart — whose hearts are spiritually circumcised (exception 30:6) — inherit spiritual promises that are made for Abraham. For this reason, salvation is available to people of all nations who are ready to be circumcised in the heart. It is the spiritual circumcision of the heart, not the physical circumcision of the body, that identifies the spiritual children of God. The obedient people of God, remaking the promise made of Abraham, God told his son Isaac, will be blessed to all the nations of the earth in your generation (Genesis 26:4). God has chosen him for this honor to remember that Hazrat Ibrahim obeyed my voice and kept my in charge, my commandments, my constitution and my laws (genesis 26:5). Abraham's attitude, combined with his complete faith in God, is distinguished to him as god's friend (2 Tawarikh 20:7). As the Noble States: He presented his son Isaac at the altar when what he did for what he did was not consider our father Hazrat Ibrahim to be righteous? You see that his faith and his deeds were working together , and his faith was completed by him which he did . And the Book says: Those who say that Abraham believed in God and was gathered as righteousness, and was called god's friend (James 2:21-23, NIV) Things have not changed. That of God People still believe both and obey God, as Abraham did. Paul wrote to the church in Corinthians about the test of faith: In that end I also wrote that I could put you to the test, even if you were obedient in everything (2 Corinthians 2:9). Paul explained that there is a obedient to Abraham. From within it must be in spring- mind and heart: our battles are not physical for weapons but forts are not dominant in God for the bottom of the forts, casting arguments and bringing every idea into captivity to every high thing that glorifys themselves against god's knowledge, obeying Christ, and your obedience is complete when all the disobedience is ready to be punished 10:4-6 For him They are special because they trust him , as Abraham , and obey the heart . In The Israel of The Grafted God we have already seen that Paul counted the nations (non-Israel) in the church as spiritual Jews, even though they were not physically Israeli-born and were literally uncircumcised. As Christians, he became an integral part of The Israel of God (Giltis 6:16). What makes this remarkable relationship between the nations and spiritual Israel possible? Paul wrote for the nations: So remember that you, physically, once... Christ was without, being alien to Israel and the Commonwealth of strangers from the promise, without any hope and God in the world. But now in Christ Jesus you who were once away [and to the Commonwealth of Israel and the promise of the promise] have been brought closer (Ephesion2:11-13). I use an olive tree parable to represent the romans 11:13-21 Paul god's people (compare Psalm 52:8; Psalm 128:3) To explain how to change the nations can be members of Israel of God. He reveals the nations, having a wild olive tree, were grated in between them [circumcision], and with them became a partner of the root and furhesa of the olive tree (Romans 11:17). Paul clearly shows that among his special people , being among the nations of God does not mean that he is a son of the nations over the Israelis . If you were cutting from an olive tree that is wild by nature, and were gratted in a fertile olive tree unlike nature, which are natural branches, will be grated in their own olive tree? (Romans 11:24) God pays no favorite. In this parable, even those who are children of the physical race, israel, are graphed into the tree — cut down for disobedience . Thankfully, there is a way of coming back to the grafted and thus the same way is available to the non-nations. The Jews and with him have access to god's promises through Christ: neither is there a Jew nor a Greek, nor a slave, nor a free man, nor a woman . You are all one of Christ Jesus (Galatis 3:28) The special and holy people of God , like Abraham , are obedient people — elected from all nations — who have chosen not to live . Bread alone, but by every word that comes from the mouth of God (Mati 4:4). Their faith in God comes from the heart and is demonstrated by their obedient deeds. The Spirit of God works to insinuate faith and obedientness among them, that he may make special for God . God.

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